| TO LETICAL COMMITTEE DISCLOSURE REPORT | | COPY |
|---|--------------------------|---------------|
| | SBOE ID Number | |
| Name of Committee | box 5587 | ANSYTH COUNTY |
| Joines For MAYOR | Type of Report | 1111 00 |
| dress of Committee | Semi-annual | JAN 14 03 |
| 5200 Mountain View Road | Period Covered | RECEIVED |
| State 611 | | |
| City Nuchon-Salen nc 27104 | From 7 10 2002 | |
| Winston-Salem nc 27104 | To 1231 02 | |
| Type of Committee (check one) | | |
| | | dividual |
| | hone Number (optional) 3 | 367250600 |
| Treasurer Name William C. Rose P | \cap | |
| Treasurer Name William Country Club Roc Street Address 2160 Country Club Roc City/State/Zip Winston-Salen NC3 | rd | |
| Winton-Salen NC3 | .7104 | |
| City/State/Zip | | |
| | Phone Number (optional) | |
| Assistant Treasurer Name | | |
| Street Address | | |
| City/State/Zip | Phone Number (optional) | 336760 15 08 |
| Custodian of BOOKS Ivanic 19110 | | |
| Teel Adults IN S DC 27104 | | |
| Civisiaierzip me | 3 Savings ACZ | Ŧ |
| Depository Joines For May or - 151 | SAC 27104 | |
| Address <u>IL</u> <u>L53-Stratlord</u> <u>ROL</u> <u>L</u> Account Number(s) | · | |
| | | |

VERIFICATION BY OATH OR AFFIRMATION

State <u><u><u>AC</u></u></u> County Foesyth

Being duly sworn, I depose (affirm) and say that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

day of

Signature of Appointed Treasurer

192003

Subscribed and sworn (affirmed) to before me, this _1444



yes <u>X</u> no Is this an amendment? NCSBOE/CR/D (may be copied)

Notary Public 05 My commission expires ____

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| NAME OF COMMITTEE | | SBOE ID Number |
|--|-------------------|----------------|
| NAME OF COMMENTER | Total this Period | This Election |
| 2003 | XXXXXXXXXXXX | |
| Cash on Hand January 1, 🗯 | 7904.23 | XXXXXXXXXXXX |
| Cash on Hand at Beginning of Reporting Period <u>1002</u> Receipts 1. Contributions From: (a) Individuals other than Political Committees | | |
| (i) Itemized | 0 | |
| (ii) Unitemized | 0 | |
| (iii) Total | | |
| (b) Political Party Committees | 0 | |
| (c) Other Political Committees (such as PACs) | 0 | |
| (d) Total Contributions | 0 | |
| Loan Proceeds | \$) 5.09 | |
| 3. Interest Earned on Bank Accounts | | |
| 4. Refunds | | |
| 5. Total Receipts | 0 | |
| Disbursements | 0 | |
| 6. Operating Expenditures | 0 | |
| 7. Contributions to Candidates/Political Committees | 0 | |
| 8. Coordinated Party Expenditures | | |
| 9. Loan Repayments | | 7 |
| 10. Total Disbursements | | |
| Cash on Hand at End of Reporting Period | 517909.3= | |
| Pebts and Obligations owed TO the Committee | | |
| Debts and Obligations owed BY the Committee | | <u></u> |

٦Ì